

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVII.

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NEW SERIES, VOL. XVII, NO. 47

KINGDOM BRIEFS

J. G. Chastain reports a great day at Mt. Olive Sunday, in the mission campaign.

The Florida Baptist Witness came to us last week wrapped in bank checks. But our friends had forgotten to fill them out.

Regrets that we could not be present. The Baptist men of Water Valley had a banquet with good program at the Baraca Hall, November 18th.

"Salaries and Living Expenses of Foreign Missionaries" is a tract by B. J. W. Graham, editor of Christian Index, Atlanta, Ga. It is full of helpful information and may be had free by applying to its author.

Brother C. C. Jones has resigned at Mendenhall and Braxton, and gone to the Seminary at Fort Worth. Mendenhall will probably combine with Magee, and Braxton with D'Lo to form pastorates.

Rapides parish, in Louisiana, of which Alexandria is the chief city, last week went dry by a close vote. This is a great victory in that territory and is the harbinger of other victories to come.

It will be interesting to know that the Lowreys and Berrys are to hold a family reunion at Blue Mountain during the approaching Christmas. We wish them all joy. May God's blessing be on those who have done so much for His cause in Mississippi and the South.

The movement is well under way in Mississippi to establish a tuberculosis hospital and the sale of Red Cross Christmas seals is being pushed to assist in it. Two hundred million stamps have been already issued, one million of them taken by Mississippi. This is an easy way for everybody to help a most deserving cause.

It was the editor's privilege last week to assist Pastor Hamilton in a meeting at Bogue Chitto. Brother Joe Canzoneri conducted the singing. He not only sings well and gets others to sing, but he takes an interested part in everything. There was a growing interest to the end and the congregations were not satisfied for the meeting to close. Many were quickened in conscience and in faith. Two were received for baptism. There are some of the noblest saints in this church we have ever labored with and they uphold their pastor's hands.

Not infrequently there comes to this office manuscript that the printer has difficulty with, and about which he makes notation for the proofreader or editor. Of course these notations are removed by the editor before publication. Last week, however, in the absence of the editor, an article from an honored brother was published which had an impertinent remark by the linotype man attached to it. For this he sincerely begs pardon, for it in no wise expressed the sentiment of those in charge of the paper.

The church at Clinton has appointed a pulpit committee and they are at work to secure a pastor. It is their desire while without a pastor to have a number of pastors in the State visit them in order that they may get acquainted at Mississippi College, but without a view to being called. They are not going to have a competitive race.

The round of laymen's conventions began with Chicago, Detroit, Buffalo and Pittsburgh. In these four places nearly 11,000 men registered as delegates. These meetings are interdenominational, and one is to be held in each state. There will be one held in Jackson in February in which it is expected that men from all over the State will be present and participate. Already the committees are at work and the program with all arrangements will be perfected and announced in due time.

A little girl had heard that a rabbit was an animal with four legs, two long ears and "no tail to speak of." In trying to give the description to somebody else, she slightly varied the last part of the description by saying in a whisper, "He has no tail, but you mustn't say anything about it." There are some people who think the way to treat the subjects about which different bodies of Christians are not agreed, is to say nothing about them. And there be some who apply the same policy to things about which Baptists differ among themselves. Surely we will never agree by ignoring facts and truths. The only real agreement is to see the truth and accept it. Boys have been known to try to avoid the labor of planting seeds by burying them in a pile. But they will always come up to tell the tale, and witness against them. Better frankly state the truth, look it in the face and seek to get together in a brotherly way on the truth itself and not by murdering the truth or giving it chloroform.

Paul writes to the Corinthians that if an unbeliever ask one of them to a feast, what is set before them they should eat, asking no question for conscience sake. But if any man say, "This hath been offered in sacrifice, eat not." A principle is involved in the announced or recognized purpose of the act. Value or quality is given the act, not simply by what you may have in mind in the doing of it, but by what the other party may believe about it or the public may think of it. There may be many modern or permanent applications of this principle. One of them is our attitude toward Campbellite baptism. It is not simply what the candidate had in mind when he was immersed, for he is not the only party to it. But what was the purpose of the preacher and what was the understanding of the church and the public? No man baptizes himself. His baptism is a public announcement of certain facts and truths to which the church is a party. Everybody knows that immersion by a Campbellite does not mean the same thing as immersion by a Baptist, and we do not fool anybody by failing to distinguish the things that differ.

J. R. Kyzar resigns his work at Bude and Meadville and will enter the Seminary at Louisville, December first.

Dr. Ray Palmer and Singer A. I. Ruby report a great meeting at Immanuel church, Washington, D. C. There was a successful campaign in all the Baptist churches.

Union University, of Jackson, Tenn., reports the best session for many years. Backward students are being provided for, and they are working on a plan to provide cheap board for girls.

Rev. Harry R. Zeigler, of Hattiesburg, held a good meeting at Pine Burr. There were twenty-six additions to the church and Mrs. Zeigler organized a W. M. U. He is this week in another meeting.

Dr. J. L. Vipperman, pastor at Columbus, last week delivered a series of Bible lectures to the students of Mississippi College, greatly to their delight and edification. He has been pastor since he was fifteen years old, and has a marvelous familiarity with the Scriptures.

Dr. R. V. Powers, of Jackson, recently bought a lot and has contributed \$10,000 to build a home for the Mississippi Home Finding Society. This is a generous gift to a good cause, and Dr. Powers has set an excellent example for those who wish to make the world better and brighter.

It is good to see gentlemen who sport military titles, such earnest advocates of peace. "Colonel" Bryan and "Major" Vardaman are the most outspoken opponents of military preparedness. But then it may be said to the credit of these gentlemen that they never shot at anybody, their titles to the contrary notwithstanding.

The Missouri brethren have begun trying out their new plan of one executive board for all organized benevolence in the State. The board is to meet quarterly. No appeals for missionary funds for any purpose are to be made in the State without its approval. Headquarters are in Kansas City. They have a problem already to keep down expenses. Special committees were appointed to look after the departments of work as follows: (1) Woman's work, consisting of women; (2) State missions; (3) home and foreign missions; (4) education; (5) philanthropy, including orphanage, hospitals and old preachers; (6) promotion, or publicity, besides the finance committee and executive committee. Instead of enlistment men, they will have district secretaries to inform the churches and stimulate them in interest in all the work of the association. The committee on promotion began its work by urging a campaign by pastors and other subscribers to add 25,000 names to the number taking the denominational paper. The proceedings of the board were ordered published in the Word and Way, and paid for.

SPECIAL OFFERING FOR CHRISTIAN EDUCATION.

The convention at Hattiesburg last week recommended that a special offering for Christian education be taken in every church in Mississippi during the month of December, 1915, for the purpose of paying the indebtedness on the Woman's College, and Clarke Memorial College. At least \$16,000 must be raised in cash by January first, 1915. In those churches where campaigns have been made by Rev. W. E. Farr, Brother J. E. Byrd or President J. L. Johnson, it is imperative that the subscribers remit to cover the first installment of their subscriptions not later than December first and in addition, the special offering should be taken so that those who did not subscribe may contribute.

Teaching and missions should go hand in hand. We have made our offerings to missions. All should contribute during this month to teaching. The two causes are co-ordinate, and we cannot obey the Great Commission unless we contribute to Christian education as well as to missions. We should elevate the cause of Christian education to the dignity of a doctrine. This can only be done by systematic contributions. If we fail to contribute, we will come short in obeying the Lord's command.

It was necessary that the indebtedness be incurred by the convention in order that the administration building might be constructed at the Woman's College, and that Clarke Memorial College might continue its splendid work. Baptist credit is pledged to pay the debt, and the obligations incurred must be discharged, for otherwise the credit of the denomination will be jeopardized, and the cause of Christian education will be greatly hindered.

The convention recommended that the campaign for the necessary funds be given the right of way in all our churches, until it is fully completed. Other special causes should not be presented in our churches until the campaign is finished.

The pastor is the key to the situation. If Brother Farr has not been to your church, whether the church be large or small, invite him to come at once. If he does not come before the month closes, the special offering should be taken, so that the money may be in hand by January first. It is not necessary that a representative of the commission come before the offering is made. All churches are expected to take the offering, and all members are expected to contribute. The money needed cannot be raised otherwise.

This is the first time in the history of Mississippi Baptists when all the churches have been requested to contribute to Christian education during the same month. It will mark a new era in our history, and will make for the advancement of the kingdom.

Every pastor is urged during the month of December to present the cause of Christian education to his people, for when the people understand the cause, and appreciate

the gravity and importance of the situation, they will respond.

The women of the churches, especially, should respond. Every woman's organization during the month of December should make a liberal contribution. Three-fourths of the money to be raised in the campaign for \$100,000 will go to the Woman's College.

Other causes have heretofore had the right of way. It is our opportunity to advance the cause of Christian education in Mississippi, and this opportunity means a responsibility on each individual member of the denomination to contribute as the Lord has prospered him or her.

Do not delay until the last days of the month. Take the offering promptly. Send the contributions to Rev. W. E. Farr, or Rev. J. B. Lawrence, Jackson, Miss.

Fraternally,
W. M. WHITTINGTON,
President Education Commission.

VICTORIES AND CONQUESTS OF SATAN.

Since we have to do with Satan, no less than with God, it behooves us to know all we can about him. We cannot see either God or Satan, yet both are distinct personalities, and are alike ubiquitous. I do not say that Satan is all-powerful, for there can be but one All-Powerful Being. But his power has never yet been matched by any one save Jehovah. I do not say that he is all-wise; but for shrewdness and subtlety and cunning, he surpasses any human being. He is a very adjustable being, since he can accommodate himself to any and all conditions, and so changing his appearance as to appear in the form of an angel of light when it suits his purpose to do so. (II Cor. 11:14.)

Satan being the arch deceiver, through this method he won his first victory in Eden. He led the woman away from her faith in God, and made her believe him instead. He turned her from the truth to accept a lie. Through the woman he led the man into the same sin. Here he assumed two attitudes: The first, was his approach to the woman in the form of a personality called the serpent. In this disguise he deceived the woman. Having won a victory over woman, he now proceeds to use her to secure the downfall of the man. Here he assumed a more agreeable form than he did when he approached the woman. He now has them both under his thumb. Ever since then he has used many disguises in which to approach man, but his most effective disguise through which he approaches man has been the woman. He has used her to drag down his millions of men, and in turn, the men who are under his dominion have dragged down many a woman. Hence through the two he has succeeded in bringing about the destruction of many of both sexes.

Satan's next victory was at God's altar, when he succeeded in having Cain to strike down his brother. Henceforth he held, and has held the ascendancy in the family of Cain, as we know from the history of the

descendants of Cain. They were given to violence and wickedness.

The next significant victory of Satan, and it was a tremendous victory, was the almost absolute domination of the antediluvian age for a long time before the flood. God had His preacher of righteousness, Noah, preaching and warning the people by voice, and at the same time proceeding with the work of building an ark for the saving of himself and family, right before the people; and God's Spirit was also striving with the people in the meantime. But Satan held the world in his unrelenting grip, and refused to yield up the world to God, and finally succeeded in bringing about the destruction of the millions of people then on the earth. God had only succeeded in securing for Himself a single family. Why did God permit Satan to do this? This question is easier asked than answered. No such victory or conquest has ever been won by any king or general.

A signal victory was won by Satan in the destruction of Sodom. The warning of old Lot, and the visit of angels could not snatch the doomed city from the dominion of Satan. He had greater influence in Jesus' home town than Jesus had. He so held the people in the thrall of unbelief that Jesus, according to His own statement, could not do many mighty works there. Jesus succeeded in winning away from Satan only an infinitesimal following, during the three years of His public ministry. Jesus admitted that He failed to keep Judas. He said that He kept all that the Father gave Him except the son of perdition.

At the time of the temptation of our Lord, it seems that Satan was in authority in the world. I think he spoke a truth when he said he would give Jesus all the kingdoms of the world if He would only pay homage to Satan. Had Jesus done so He would have dethroned Himself, and have recognized the supremacy of Satan, and doubtless would have been given moral jurisdiction over the world. Evidently the devil held supremacy at that time over the moral world.

The devil holds supremacy over much more of the world today than does God. Where God's faithful ones can be counted only by the hundreds, Satan's cohorts can be numbered by the thousands. Only a few are seen plodding along the narrow way, towards the straight gate, while many are eagerly pursuing the broad way that leads to destruction. These multitudes are working out their own destruction with greediness. God's Word teaches that only a few, compared with the multitudes that will be lost, will be saved. See Matt. 7:14; 22:14. How sad! but observation and the facts of history amply verify the above Scriptures.

It is quite evident that the millenium has not yet begun, for Satan has not yet been chained. He is loose and seems to be enjoying large liberty. He is achieving some of the most notable victories today that he has ever achieved. He is holding subject to his wishes today a very large majority of

the world, through the love of mammon and pleasure. Satan has presented himself to this age in the two disguises of wealth and pleasure. These two mother evils are producing a mighty progeny of evils. "The love of money," says the apostle, "is a root of all evil." Hence, the love of gain lies at the bottom of every kind of evil. The possession of wealth largely increases one's ability and inclination to commit sin. In these two maelstroms, many are being whirled to everlasting destruction. Satan is wise in inventive genius. He is at the forefront of much that is called modern. The gospel truth, righteousness, the right, honesty, industry, etc. are not modern. They are as old as time, yea as eternity. No improvement can be made upon them. But it is the business of Satan to have the world set aside everything of that kind that he possibly can, and have it to substitute for them modern fads and fancies. Any one who stands today for the old time principles, Satan would have us believe it foggy and out of date. But God and Satan do not look at things alike. W. I. HARGIS.

University, Miss.

CONTENT FOR THE FAITH.

The Jewish nation was the antitype of the church of Christ. All the trials, afflictions and failures of the Jews grew out of disobedience to the requirements of Jehovah. Every act of disobedience, whether small or great, had its penalty. Read the history of the church of Christ from the close of the first century, A. D., down to the present date and we find practically a repetition of the history of Israel. The conflicts between Satan and righteousness began in the garden of Eden. It was then announced that the seed of the woman should bruise the serpent's head, and the serpent should bruise his heel and the serpent has been active from that date to the present time, and he (Satan) is still busy exercising the most deceptive ingenuity to hinder and destroy the truth as it is in Jesus. Near the close of the first century after Christ, the inspired writer, Jude, was constrained to write unto the brethren exhorting them to "contend earnestly for the faith which was once for all delivered unto the saints." The church of Christ was made the custodian of this faith. Have we been true to our Master in the matter of contending for the faith once for all delivered to the saints? Have we not compromised the truth and gone off after strange gods or Baalism, until our beloved temple is scarcely fit to worship in? Why is it that ministers of the gospel are devising means and ways by which life and spirituality may be restored to their own hearts as well as their churches? The most beautiful and complete piece of machinery is no better than a pile of junk if there is no power to make it go.

It is said that the good intentions of Joash, referring to repairing the temple, was defeated "by an inefficient administration and method which lent itself to inefficiency," etc. What made it inefficient? Is it not the truth that he had neglected to

take Jehovah in his council? Yes, he had doubtless forgotten the covenant made by Jehovah at his crowning, "between the Lord and the king and the people, that they should be the Lord's people." But the king in his trouble appeals to Jehovah and the temple is restored. "And Jehoash did that which was right in the sight of the Lord all his days wherein Jehovah instructed him." "But the high places were not taken away." Here lies the crux of the trouble with Joash's reign and awful end—he compromised with Baalim.

Once more, "earnestly contend for the faith once for all delivered to the saints," and the effectual way to do that is to repudiate that which is in conflict with the plain teaching of the New Testament Scriptures. I believe that God will always honor and bless the preacher and church that refuses to compromise the truth of His Word. They say that the Catholics say, "Give me the child until he is six years old, then you may have him." I don't know whether the Catholics ever said it or not, but I do know that the gospel is the power of God unto salvation to a Catholic as well as any one else if he believes it and I also know that many of them have and are now believing it. We may educate, moralize and civilize but none of this will Christianize. Is the Apostle Paul's teaching worthy of our prayerful attention and consideration? Then let us conclude this article by noticing his charge to Timothy just before his departure to receive the crown of martyrdom. Writing to his son, Timothy, he said, "I charge thee, therefore, before God and the Lord Jesus Christ who shall judge the quick and the dead at His appearing and His kingdom, Preach the Word; be instant in season, out of season; reprove, rebuke, exhort with all long-suffering and doctrine. For the time will come when they will not endure sound doctrine, but after their own lusts shall they heap to themselves teachers having itching ears, and they shall turn away their ears from the truth and shall be turned unto fables. But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry. For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. * * *

"I have kept the faith." Not faith, but the faith. "Henceforth there is laid up for me a crown of righteousness which the Lord the righteous Judge, shall give me at that day." "Not to me only, but to all them also who love His appearing." Says another, "His battle was fought, his race was run, he had also kept the sacred deposit of the faith entrusted to him, and he was going to receive his crown—a crown of righteousness and glory."

The time is approaching, if not now at hand, when it will require something more than human bravery to stand firmly in the defense of the faith once for all delivered to the saints. "And Juda did evil in the sight of the Lord. * * * For they also built them high places and images and

groves on every high hill and under every green tree." A large cargo badly distributed may cause a vessel to list and founder.

J. R. SAMPLE.

Summit, Miss.

THE FLOOD IN SOUTH CHINA.

It is the greatest calamity that has befallen Canton within the memory of the oldest citizens. The West and North rivers have often suffered fearful overflows, notably last year, but it has never affected the city of Canton before. For days before I left, half of Canton was under from three to ten feet of water and for miles up the river it was many times worse. I fear the worst for our Wuchow and Yingtak property, but very little definite information was to hand. You will hear full details later, but this in addition to the cable will prepare the board for the worst. It is certain that at Yingtak, Wuchow and Kong Moon, all the personal effects of our missionaries, and the schools, chapels and hospitals were entirely submerged. At Shi Hing our work there escaped only by being in the city. Miss North's living rooms had several inches, and the chapel and schools several feet of water. Outside that city it is feared nothing will remain. Dr. Leavell went to Shi Hing on a small United States gunboat, and with the help of the Standard Oil Company's launch, succeeded in rescuing a party of four missionaries and about fifty Chinese children who were mostly blind and orphan children and just on the verge of starvation after spending several nights and days on the city wall without shelter and food. Their establishment was outside the city and was entirely under water. Dr. Leavell took them to our compound at Tung Shan, where they were being taken care of. Dr. Hayes reached Wuchow from Hong Kong, but Dr. Leavell and the gunboat Callio, with rice and other food, were unable to go further up the Shui Hing. Dr. Beddoe and Dr. Chambers were trying to go to Ying Tak when I left. They were on a Chinese government launch and carried rice and other supplies. The railroads except between Hong Kong and Canton, were entirely out of commission, and but few boats were able to go up the raging rivers. The provincial government had its hands more than full at Canton. It was reported that cholera had broken out before I left, and it was expected, as the water was so contaminated by human corpses, dead animals and other filth and there was no water for the people in the flooded districts to drink except that in the streets. We were never so thankful before for our high and dry compound at Tung Shan. The Publication Society building took in a little water but no serious harm was done. Many from the flooded parts had taken refuge in our schools and homes of the native Christians. A terrible fire burned almost a thousand houses in the flooded districts of Canton. It was very hard to leave at such a time, but others will do all that can be done. I am most anxious as to the situation and the outcome.

MRS. JANNIE L. GRAVES.

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Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriages notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

Rev. Martin Ball was called by telegram recently to the bedside of his sister at Pontotoc, where she is seriously ill.

There were a number of brethren greatly missed at the convention. To call the list would fill a page in "Who's Who."

It was good to hear the voice of Dr. A. V. Rowe in the convention. That voice has led to victory for nearly a quarter of a century.

The duties of secretary of the Convention Board are constantly growing, but Dr. J. B. Lawrence has measured up to them, and he will doubtless grow as they grow.

See the announcement last week about the special free cars for the orphanage. Get your gifts to the railway depot and have a share in this Thanksgiving offering. See James 1:27.

If your church is expecting to make application to the Convention Board for help for next year, let your application be in the hands of Secretary J. B. Lawrence in proper form by December first.

We had a layman for president and one for vice-president. In the language of Dr. J. T. Henderson, "the backbone is coming to the front." The "clergy" was well represented in Vice-President Solomon and Secretary Lee.

The Watchman Examiner says that 300 pastors have already sent in their names promising to join in the campaign to increase the subscription list. If 300 pastors in Mississippi would do this for The Baptist Record it would pay the salary of the editor, and one of our problems would be solved.

The Ministers' Conference in Hattiesburg had too much the appearance of hash, in that the speeches were limited to ten minutes and were very hastily prepared. This does not mean that they were not good speeches, but they would have been better if there had been more time for both preparation and delivery.

Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary at Louisville, will assist Pastor W. A. Whittle and the Blue Mountain church in a revival meeting the last of January, including three Sundays. We are glad to have Dr. Mullins in Mississippi especially on a mission of this kind. It is good for both to keep seminaries and protracted meetings in the same close connection.

Brother W. E. Farr went to the convention with a good feeling under his vest, and the esteem of the brethren on his head. Seldom has a task been undertaken against conditions so adverse as those in which he started out to

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raise the \$100,000 for the two colleges. But he is a success, and the convention declared that he is to have an open field with no other campaigns to interfere. Give him the right of way in your church for he and his cause are worthy.

America is called the Melting Pot into which representatives from all nations are poured to make one great new nation. If this is true, and we do not question it, then we need to keep the fires of religion and patriotism hot to insure that the melting is well done, hot enough to melt all the hyphens. And then our institutions should be strong enough to give proper shape to this molten stream of humanity.

We published last week the recommendations of the Publication Committee adopted by the Convention. It is a pity they could not have been thoroughly considered by the Convention. It was certainly due the Convention and all concerned that they should be thoroughly threshed out. They involve matters too vital to be adopted hastily as was done. The editor has been studying them and needs to study them further. The committee worked faithfully.

There is only one instance in the Bible of anybody praying to a saint and the prayer was never answered. The rich man in hell prayed to "Saint" Abraham, first for himself and then for his five brothers, but it was of no avail. There is also one instance of worshipping an angel, but this was instantly rebuked. John says he fell at the angel's feet but heard the reproof, "Do it not; I am a fellow servant with thee; worship God."

A month ago an empty envelope came addressed to this office. Of course, not being a mind-reader, we were at a loss to discover the wish of the sender. More recently a letter came from the same postoffice, written evidently by the same hand, asking why we had not done as requested. This is a sample of the "mistakes" we make. Brethren, be patient with us and maybe we will understand telepathy after a while. Often we get requests from people who give no postoffice address and the stamp on the envelope can't be deciphered.

Pastor W. A. Borum is having this year again a "November Rally" in his church, in lieu of the protracted meeting. The plan is to secure a pledge from every member possible to attend all the services of the church during the month of November, and seek the edification of the church and the salvation of the lost. It is working well, resulting in large attendance on the preaching services, the prayer meeting and the Sunday School. There is also a quickening in the B. Y. P. U. and the missionary society. Attention to this work prevented the pastor from being at the convention.

The convention recommended that in the month of December the churches make a special cash offering to the Education Commission. This is specially urgent for obligations mature the first of January to the amount of about \$20,000, which must be met if the convention maintains its good name with creditors. Let every subscription that has been made to Brother Farr be promptly paid in December and let cash collections be taken in every church for paying the bonds issued by the Woman's College and Clarke College. Send them to Dr. J. B. Lawrence, Jackson, Miss.

Rev. W. E. Lee introduced the following resolution at the Coldwater Association, which was adopted: "Whereas, one of the most potent factors in our State work is our Baptist Record; and, whereas the financial condition of the paper is such as to make its existence difficult; and, whereas, a better financial condition will greatly increase the efficiency of the paper; therefore,

be it resolved, that this association memorialize the State Convention to take immediate steps looking to taking over the ownership of the paper and to place its maintenance on the same basis as our other benevolent objects, such as our schools, orphanage and hospitals.

One brother at the Ministers' Conference said the prayer meeting is for the purpose of developing the spiritual life of the church. This is only part of the truth. The prayer meeting must not lose sight of the purpose to make intercession for others. There ought to be definite and well directed petitions for particular objects. Our efforts should not end in ourselves nor on ourselves. The cultivation of spiritual life as an end in itself is but little better than an education just to be educated, or eating just to be full. It would be doomed to failure. The church must face outward. There must be an exterior objective. "Others" is our watchword.

The \$2,000 was raised for Clarke College at the Convention to make good the deficit on this year's expenses with the wise provision that it could be used to pay the tuition and incidental expenses of any new students who might be induced to enter the college now or the first of January. The pastors and others ought to busy themselves immediately to induce boys and girls to go there and avail themselves of this opportunity. This will be in every way better for the college than giving the money without sending the students; and surely many students ought to avail themselves of this opportunity. Board is cheap, given at cost, and other expenses are reasonable. If this is what anybody has been waiting for, now is the way open.

The Christian Index, of Georgia, says editorially: "The following resolution was unanimously passed by the convention in Carrollton, as appears in the minutes, pages 15-16: 'Recognizing the worth of The Index, and its helpfulness in every department of Christian service, we recommend that the committee on co-operation, and the board of missions make an earnest effort to put a copy of the paper in the homes of every pastor, every Sunday School superintendent, every deacon, every officer of our Woman's Auxiliary work, and our B. Y. P. U. leaders, and extend its circulation every way possible.' If the mission board and the committee on co-operation have taken any steps towards carrying out this recommendation, we have not heard of it. It is certain that neither of them has made public through the columns of the paper any effort to increase the circulation of the paper. It is also certain that the employees of the board have sent in less than ten subscribers, including renewals. The readers of The Index know that the board and the committee have used large space in the paper in the interest of their work, and that the editor has stood squarely by every department of it. Every copy of the paper is a messenger with feet to carry their messages where they cannot go, and is tongue and utterance to speak to the Baptists where they cannot be heard. The success of our leaders is in proportion to the circulation of the paper. They will, therefore, increase their own efficiency by increasing its circulation. All our causes go forward or backward together according as we give equal or unequal emphasis to them all, The Index included."

Thursday, November 25, 1915.

CHRIST BE FORMED IN YOU.

The final purpose of the gospel is the reproduction of the image of God in men. The first word of God that broke the silence of the primitive age and began the formation of the universe was, "Let there be light." From this the creative process went quietly on till God again spoke, "Let us make man in our own image." How long were the ages that preceded this announcement? How much time was embraced in the five days of creation in Genesis? It may not be possible to determine. But it is certain that one period began with the first announcement and a new period with the second, when man came into being. A new era dawned with man. For this all the other was preparatory, and it now was the purpose of God more fully to manifest His glory by making man in His own image.

When the first man and woman were formed, they were said to be in the image of God. But it is probable that they were like the proof is to the finished photograph. Not yet did they fully reveal what could be shown of the glory of their maker. Sin came in to mar this image, and prolonged the process, but the purpose of God was unchangeable. It served only to introduce another element and instrument for the fulfillment of His purpose, namely, the person and the gospel of Jesus. He now becomes the norm for the life of man because He is the perfect representation of God. He is the perfect man and model for every man. We "have put on the new man that is being renewed unto knowledge after the image of Him that created Him." He who has predestinated us to be conformed to the image of His Son, will see to it that we are "transformed into the same image from glory to glory."

Now it is evident that men can come to the likeness of God only by birth. It is not a process of imitation or discipline, not study or culture, but by being born again. This is not a theological dogma simply. It is a principle of life, a biological necessity. Jesus Himself put side by side the two statements, "Ye must be born again," and "The Son of Man must be lifted up that whosoever believeth on Him should not perish but have everlasting life." Imitation instruction and discipline have their place but only after birth. They may and will help to perfect that likeness but they cannot change the nature of the man.

Paul says of himself that he is again in travail until Christ is formed in the Galatians. The making of Christians is a work that involves the necessity of suffering on the part of those who undertake or are called to the responsible task of saving men. It is no festival occasion or holiday affair. The rejoicing comes afterward. Paul said, "I have great grief and unceasing pain in my heart." He prays that he may have "fellowship with the sufferings of Christ." It was once a common expression that "when Zion travails, sons and daughters are born to God." The phrase may be less common but the truth remains. When the

THE BAPTIST RECORD

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec., Jackson, Miss.

Remember the ministers.

The desire to excel is noble if it be to excel in helping others.

The one who gets the most out of others is the one who gives the most to others.

Love grows through serving others, not in being served.

All knowledge is lost when it ends in knowing, for every truth we know is but a candle to light us in our work. Get all the knowledge you can and then use it for the highest purpose—serving the world.

Old Ministers.

For many years, December has been set aside by the convention as the month in which to take offerings for ministerial relief. Let our churches remember this and take collections for these faithful servants of our God. We have now on the list eighteen. We have lost by death during the year eight. There are others that should be on the list and those who are now receiving help should receive more than we have been able to give them. Let every church in the State send in a contribution for this fund.

The Meeting of the Board.

The Convention Board will meet in its annual session, Tuesday, December 7th, at 9 o'clock, in the mission room of the First Baptist church, Jackson, Miss.

The purpose of this meeting is to lay out the work for the year. All applications for help should be in the hands of the corresponding secretary by the first of December, and at the latest, by the fourth.

The reason for this is that applications received after the 4th will come in too late to be tabulated and, therefore, cannot be included in tabulated statement given to the board on the morning of its meeting. The applications received in time to be tabulated will be acted on by the board first, which will necessarily give them right of way over applications received too late to be tabulated.

This is tremendously important, both to the board and to the churches asking for help. The board wants to know the morning of its first meeting the full amount of the requests made, and this information cannot be had unless all applications have been

pastors and evangelists and church members are under a great sense of burden and responsibility there will be many coming in the kingdom and many that now bring reproach on His name will have Christ formed in them.

tabulated and footed up. The churches making application want their claims considered in the full light of kingdom interests in the State. This cannot be secured unless all the applications are before the board for consideration as a whole as well as individually.

Let no one think that he will receive any more careful consideration by holding his application back to be presented in person on the morning of the meeting of the board. To do this will mean that the application will not be considered until all the applications received and tabulated have been considered. No application received too late to be tabulated will be considered until all applications tabulated have been considered.

Application blanks can be secured by writing the secretary, at Jackson, Miss. This announcement is made in order that we may get all the applications in before the meeting of the board, and, having all before us at the time of the meeting may give to every one its proportionate and proper consideration.

Gospel Mission Charges.

We have received a copy of the Baptist Commoner, Texarkana, Ark.-Tex. In this copy there is a full page article by J. C. McGehee, of Ada, Okla., entitled, "What Convention Baptist Leaders Know, or One Hundred Fifty-one Reasons Why No True Baptist Can Remain in the Convention Missionary Baptist Church." He proceeds then to give one hundred and fifty-one alleged reasons why every true Baptist should withdraw from every church belonging to the Southern Baptist Convention and join—he does not tell us what.

From time to time, I am going to take these reasons up in their numerical order and answer them, not only for the benefit of our Gospel Mission brethren, but also that our people generally may know just the kind of reasoning certain individuals are using to lead astray the uninformed. Brother McGehee says:

"Missionary Baptist leaders know:

1. They know that there was no such a thing as a missionary board among Baptists until October 2, A. D., 1792.

"2. They know that William Carey was the prime mover in it and its first missionary.

"3. They know that it did not direct William Carey on the field and William Carey selected his own field.

"4. They know that it was only an advisory and co-operative society.

"5. They know that it assumed none of the functions of the office of the Holy Spirit nor the prerogatives of the church."

Yes, we know all this and more. We know that up to the organization of this first mis-

(Continued on page 8)

Education Commission

Maben.

It was my privilege recently to be with this flock who have as their consecrated pastor, Rev. J. L. Hughes. The work of the Education Commission was presented at the eleven o'clock hour, and a real good offering realized. Brother Hughes is doing splendid work in this field.

Water Valley.

About three years ago, Rev. A. A. Walker was called to this pastorate, and during this time the church has made great advances in all lines, paying out each year over \$5,000 in local and outside causes.

Our college work was presented and a real good offering made. I doubt seriously if a church in the State has been hit as hard because of the war as Water Valley, but she is still in the ring.

Duck Hill.

The shepherd of this flock is Rev. Dr. N. W. P. Bacon, of Coffeeville, who is leading this church to do great things for the Lord. Duck Hill made the best offering that has been made thus far by a church with a pastor for only one-fourth of the time, and really better than a large number of them who pay their pastor \$1,500 to \$1,800 a year. There are some of God's noblest souls in this church.

Praying God's richest blessings upon these three churches and pastors.

The mountain-top experience hours of the convention were when we met in the chapel of the Woman's College on Wednesday evening. The report of the Education Commission was very gratifying to all of God's royal and loyal saints.

It was beyond the expectation of all concerned that \$57,124.47 had been raised to November first, in cash and subscriptions by the Education Commission for the Woman's College and Clarke Memorial College.

It is very gratifying indeed to note the real joy and pleasure with which the people gave the extra \$2,000 to tide Clarke College over this session.

We rejoice to make special mention of the fact that the Woman's College now stands third in attendance among the female colleges of the State.

May the Lord, our God, richly bless all our Christian cloges.

Yours for success,

W. E. FARR.

ORPHANAGE CARS.

We learned with pleasure that it is planned to run free cars for the Baptist and Methodist Orphanages on nearly all the roads running through the State. I hope that it will mean much in the support of our 450 children.

We wish to thank our friends in advance for all that they may choose to send in the cars to our children. We want to say also that it will be almost impossible for us to

formally acknowledge receipt of every package in these cars. Our custom is to acknowledge receipt of each car through our papers and you can know that if the car is received that the package that you put into the car has been received also and that the management and our children are truly grateful to you for this kindness.

BAPTIST ORPHANAGE.

Jackson, Miss.

\$5,500 FOR THE BAPTIST ORPHANAGE. NOW THE NEXT QUESTION IS, WHO GAVE IT? ANSWER—NOBODY YET.

But the friends of the orphanage must give it within the next six weeks if the orphanage is able to meet obligations at the bank, on which it has been paying interest for the last twelve months. The receipts so far in November have been shorter than usual.

We give below a letter from C. P. Long, of Tupelo, to Dr. W. A. Borum, president of our board of trustees, that sets out the business view of taking care of the orphanage. Brother Long, one of our new board members, is vitally interested in the work that the orphanage is doing and expresses it in the following letter:

"Our Tupelo Sunday School is giving not less than \$10 per month to the support fund of the Orphans' Home and I am prepared now to give the Thanksgiving offering for the church of \$300 to the same fund. We paid \$72 to the fire protection fund and I hereby pledge for our church \$100 special gift, if the pastors and churches will take a special collection between now and January first, to raise a special fund to pay the orphanage out of debt; this matter should be attended to now while cotton and other products are high and before the boll weevil gets charge of the entire State.

"This matter is largely in the hands of the pastors because they are the only source through which a universal and personal presentation of this matter can be made to the Baptist people. Truly your friend,

"C. P. LONG."

ORPHANAGE AND THANKSGIVING.

November, the month in which our Thanksgiving holiday comes, has been since the establishment of the orphanage, considered orphanage month. This is the time when people who have been blessed during the year remember the more unfortunate, who are needy. We have learned to look to this month for these kind remembrances of our people that help so much to supply our needs.

Already we have had many inquiries as to what we need and our hearts are getting glad because we are thus notified that many loving hearts are thinking of us. We shall need whatever our people can spare, in the way of wearing apparel of all kinds, and provisions of all kinds. We shall need all produce that people can spare, that will keep, except potatoes. We have a fine crop

of potatoes—as many as we will need; but we can use all the peas of any kind that can be spared.

If the people of the several communities can get together and make up a sack or two of peas, let them do so, and ship to us. Then we will want as large a cash contribution as all our churches can give that we may be enabled to pay off our school building debt and finish paying for our fire protection. Remember that after all that, our children must be fed and clothed. We hope that all our friends have as great cause for genuine thanksgiving as we have.

J. R. CARTER.

LOUISVILLE SEMINARY NEWS.

As many of our readers know, at the Seminary one day in each month is set apart for a missionary program, and on this day we have no class work. The first missionary day this session was November 1. At the meeting of the tri-state group (Mississippi, Arkansas and Tennessee), of which Brother Roland Q. Leavell is president, previous to the general meeting in the chapel, it was evident, much to our gratification, that there was a larger number of students, both in the Seminary and in the Training School, from these states than last year. The principal speaker at the general meeting was Dr. B. D. Gray, so "nuff sed." Dr. Gray opened his heart up and revealed his ideal, his dream for Southern Baptists as a people; a great Christian commonwealth where society is purified, sweetened, and led forward by men and women who have been trained for their tasks to the highest degree of efficiency in Baptist schools, and imbued with the religious ideals and the social and political principles of Jesus of Nazareth. Quite interesting also was the reading of an extract from a letter to Dr. Robertson from the noted Dan Crawford, who, along with his marvelous evangelistic efforts in the heart of Africa, carries on a careful study of the Greek New Testament in connection with his work of Scripture translation.

Among a number of very interesting visitors this fall have been Mr. E. O. Excell, and Dr. H. Allen Tupper, son of a former secretary of our Foreign Board, and a graduate of the Seminary. As a member of the World Peace Forum, of New York, he was the first envoy from this country to Carranza after the latter announced his opposition to the usurping Huerta. Having been granted a leave of absence from his Brooklyn church, he has been in frequent communication with Carranza since, and is now on his way to another meeting. He says he has found the Mexican chieftan thoroughly trustworthy, and he has great faith in his fairness if he ever triumphs. Mr. John W. Ruskin, nephew of the great English author, and himself a naturalist who has been in every country of the world except Tibet, at the chapel hour one morning described for us life in the Arctic, among the Esquimaux of northern Greenland. He

spent several years up there, and at one time while there his life was providentially saved after half of his body had been frozen when he was lost in an Arctic storm. Dr. Ira M. Price, of the University of Chicago, and a member of the International Sunday School Lesson Committee, of which our Dr. Sampey is chairman, told the Old Testament class recently, at Dr. Sampey's invitation, of some of the latest discoveries in the excavations among the ruins of ancient Babylon.

This mild fall season has given good opportunity for the Saturday night street meetings down town, and there are certain sections down in the business district where a crowd can always be had for an audience. We have had five or six bands going out this fall. We are having great times these days.

Fraternally,
HOYT E. PORTER.

CLARKE MEMORIAL COLLEGE.

There could not be found anywhere more thankful people than the board of trustees, members of the faculty and student body of Clarke Memorial College. The very things we needed were granted unanimously. This was made possible by the report and recommendation of the Education Commission and by what was done by the individual Baptists over the State.

The convention was held Wednesday night in the large and splendid new chapel in the new administration building. After the report of the faculty secretary, he yielded his time to Dr. Venable, president of the college. In a plain, straightforward manner, the cause was laid on the hearts of the large body of the men and women present. At the conclusion of this speech, our good brother, Bryan Simmons, who held our meeting for us this year, rose and asked that all bow in prayer for the cause of Christian education. Then out of love and loyalty to the cause, he gave a horse worth \$150 to Clarke Memorial College. This generous gift was added to until the full amount of \$2,000 was raised the amount necessary to tide over the present stress. Dr. Province, acting for Mississippi College, gave \$250 and the Woman's College faculty gave in liberal amounts. Brother Simmons did not have to give the horse, for Brother W. E. Farr came forward and said that we ought to raise it all in money and relieve Brother Simmons. This was done in a few minutes, Brother Simmons giving \$25. Two Newton men gave \$100 each of the amount. Others contributed liberally.

We expect to add to our student body a great many students now and after Christmas. This will be easy now to do since the strong arm of the whole denomination of the State is about us. We are going forward making every improvement possible.

Send us names of boys and girls, and write them yourselves, asking them to come here. Pray for us.

We are not only satisfied but gratified and beyond all things thankful for this great demonstration of love and support.

CHAS. D. JOHNSON,
Faculty Secretary.

MISSISSIPPI BAPTIST HOSPITAL.

Please read the following words taken from a letter bearing a remittance to the hospital. They are from one of many letters that have encouraged us in our work:

"Find enclosed \$2.10. I am sorry to say that I was not able to send the dollar last year, so am sending ten cents for interest. I hope you will not have to remind me next time, for it costs you something every time you write." She further states that she is working as general house woman for a large family for the sum of \$5 per month. Then she closes by saying, "I am not making any excuse, for I expect to pay all I promised and more, too, if I can. I think God will bless me for giving my little mite." And I do, too, don't you?

The writer sent out about 3,500 reminders like the one sent to this good woman and he hopes that the eyes of some of those who have not responded will fall on these words, and they will be led by them to do their very best. If you can't send all, send a part. If you have changed your residence and you did not get the letter, send in your subscription any way. The hospital has heavy obligations to meet by the first of January, and its only dependence is in the subscriptions given.

The record of the year's work at the hospital is very encouraging, 564 patients being cared for during the year, of whom 124 were benevolent, and 153 more were part benevolent. Twelve thousand dollars is a conservative figure at which we place the benevolent work of the physicians and surgeons, aside from the benevolent work of the hospital proper.

As is stated in the letter of the good lady quoted above, it costs money every time we write you, so if you have subscribed, please respond promptly so we will not have to write you again.

Make your remittance to

B. SIMMONS, Agent.

Morton, Miss.

SOUTH MISSISSIPPI BIBLE SCHOOL.

The annual Bible school for preachers will be held at the regular time, the last week in January, beginning on the 24th and holding five consecutive days. It will be held in the Hattiesburg First church building. Dr. J. T. Christian is the dean, and a strong faculty is secured. A full program will be published later. Entertainment and tuition is free to all preachers who attend.

T. J. MOORE.

Many teachers will want to make presents to their classes for Christmas. For these we suggest a copy of Coon's Vest Pocket Self-Pronouncing Sunday School Commentary, containing the lessons for the entire year 1916. The price is 25c for the cloth, 35c for the morocco. In dozen lots or greater, \$2.50 and \$3.50 the dozen, postpaid. By the way, Dr. J. M. Coon, the compiler, is a Baptist.

JUST A BIT OF HISTORY.

By N. W. P. Bacon.

In his thrilling speech on hospitals at Hattiesburg, Brother A. E. Jennings referred incidentally to an event that will be ever memorable to many who were then present. The allusion was to the successful effort to save to the denomination the splendid meeting-house of the First Baptist church at Jackson. It was memorably true that the hosts of the Lord faltered that night and many thought them vanquished. He said the truth also when he told of a rally next morning for one more charge. All that he said of the now sainted Stacy Lord, was true, as was that concerning McComb, great of body and noble of soul; true also was what he modestly said of the part he took, but strangely enough, he failed to mention the real hero of that hour of anguish. After Stacy Lord had preached and subscribed again and again, although McComb had entreated and Epsie Jennings with weeping eyes had besought, there still loomed before us a debt of several hundred dollars. It looked as if nothing could save the day. The hour was well nigh insufferably tense. At the supreme moment, there arose a man, feeble of form, but with throat of gold and tongue of silver, and in a burst of holy eloquence rarely reached, he rallied the faltering forces for a final charge. Subscriptions once more began to be made. I shall never forget him as he turned upon this writer, and with eyes fairly aflame with holy fervor, he cried, "Has Oxford no pastor? Where is Oxford's pastor?" Up to this point the writer had made no subscription for Oxford, because the church had previously given through different members nearly a thousand dollars. But this appeal was not to be resisted and this writer pledged Oxford to pay the last hundred dollars. It was but a few minutes more till the heights were carried and the well earned victory won. I pluck no laurels from any brow when I say that, humanly speaking, but for the thrilling eloquence that day of John L. Johnson, D. D., LL. D., of hallowed memory, another denomination would now be occupying that splendid church house, and Baptists would be passing it with heads bowed in shame. All honor to the noble names that were mentioned, but not less to my cherished friend whose presence I shall never cease to miss and the memory of whom the passing years will not dim. Friend of mine, this should have been told while you were still in the flesh.

The Baptist Record will accept subscriptions to all magazines at lowest club rates. Send for a subscription catalog or send your subscriptions without the catalog.

The Baptist pastors of Memphis passed very complimentary resolutions with reference to Brother J. T. Early, who went recently from Memphis to Little Rock.

Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor. Jackson
Direct all communications for this department to the editor.
MISS FANNIE TRAYLOR. Jackson
Young People's Leader.
MISS MARY RATLIFF. Raymond
College Correspondent.
MISS M. M. LACKEY. Jackson
Corresponding Secretary-Treasurer.
CENTRAL COMMITTEE.
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Vice-President Northwest Division.
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Vice-President Southwest Division.
MRS. J. C. JARVIS. Laurel
Vice-President Southeast Division.
MRS. RHODA ENOCHS, Recording Sec'y. Jackson
Messdames W. A. McComb, C. C. Longest, L. M. Hobbs, W. S. Smith, Jefferson Kent, I. P. Trotter, W. A. Borum, A. H. Longino, P. B. Bridges, T. J. Bailey, and M. M. Fulham.

All societies in Mississippi should send quarterly reports to Miss M. M. Lackey, Jackson, Miss., but all money should be sent to Rev. J. B. Lawrence, Jackson, Miss.

CONVENTION NOTES.

Did not your heart sing, "Praise God from whom all blessings flow," when our president's gavel fell, bringing to a close the greatest W. M. U. meeting ever held in the State?

There were registered 211 delegates, and 126 visitors—and all of the visitors did not register.

There were twenty-four of our associational superintendents present—the largest number ever in attendance upon an annual meeting. The conference under the leadership of Mrs. A. K. Godbold, superintendent of Bogue Chitto Association was fine; so was the meeting of superintendents and vice-presidents on Thursday morning, for the purpose of discussing matters of interest.

The many expressions of appreciation for our president, Mrs. Riley, were delightful to hear. One sister said, "She was born to preside; she never missed saying the right thing and she never once said the wrong thing."

Many friends regretted keenly the absence of our Mrs. W. A. McComb, who was detained at home at the last hour. But her lovely memorial service planned beforehand, for our departed president, Miss Heck, showed how deeply her heart is in the work. And the faithful manner in which the service was carried out showed how much she herself is in the hearts of her sisters.

It was certainly good to have all four of our vice-presidents present, and no feature of the program was more enjoyed than the reports each presented.

"By Faith—Missions" was a great message. Miss Mallory always brings us good things, but this time she surpassed her own sweet consecrated self. God spare her long to do His work!

The college girls, bless their dear hearts, brought sunshine, even after sunset! For our meeting out at the auditorium on Tues-

day evening was a splendid hour, due largely to their part on the program. The Training School Episode was beautifully rendered; we all know more of the school because of this setting given it.

The wide awake enthusiasm of our college correspondent, Miss Mary Ratliff, awoke many to the fact that our college girls must be reckoned with as a live factor in the W. M. U.

Our beloved Mrs. Janie Lowrey Graves could not be with us. But we felt gladness in our hearts just to see her name on our program; just to know that her life had been spared to come back to her native State once more. What a benediction her very name carries, to the women of Mississippi!

Beloved, the convention is over. It was a great meeting. But what meaning did it bring to your soul? Shall you and I be satisfied because it was good to be there, and rest on the past year's laurels? Ah, did not every moment of the time, every report that was given, every devotional service held speak in clarion notes of the greater responsibility that rests upon us for the coming days? What resolves have you made for this new year? What are you going to do for the Training School between now and May? What part are you going to have in the sending out of our special missionary? How many auxiliaries are you going to help organize this year. Answer, before God.

Our Special Foreign Missionary.

It was a great hour when Mrs. J. A. Lee, following Miss Mallory's address, urged that our W. M. U. send out as our own missionary one of the seventy-five young women who are now pleading to be sent to the foreign field. Subscriptions were then taken, followed up by others, and the \$600 was pledged.

As the money comes in, a report will be made of the same on this page. We want at least \$50 of it each month. The name of our missionary will be given shortly. Let us hear from you, sisters. Send this money direct to your corresponding secretary.

No name	\$ 10.00
Mrs. Vanlandingham	10.00
Mrs. J. L. Johnson, Sr.	5.00
Mrs. W. L. Huntley	5.00
One Society	10.00

Total to date\$ 40.00

Janie Sanford Reception.

The Janie Sanford Y. W. A., of Blue Mountain College, entertained the student body and faculty of the college at a reception Saturday evening, October 23, in honor of Mrs. Janie Sanford Graves. The reception was held in the reception hall of the Lowrey dormitory which was tastefully decorated in autumn leaves and flowers. Mrs. Graves was at the head of the receiving line and was assisted by the officers and mem-

bers of the Y. W. A. Iced tea punch was served in the east parlor by four of the Y. W. A. members, who were costumed as Chinese girls, and who explained that,

"Heathen Chinese likee hot tea,
Melican girl like it coldee."

During the evening, Miss Elizabeth Purser, teacher of expression in the college, favored us with a reading, "The Lost Word." A song, "Resignation," was beautifully rendered by Miss Corinne Winter chorister of the Y. W. A. A great number of Chinese curios and relics were on display in the main reception hall, and Mrs. Graves explained to an attentive audience many interesting things about the customs and manners of the people of the far East.

The honoree, whose name the auxiliary bears, has recently returned to the United States on a furlough from the mission fields of China. This is her first visit to the homeland since 1904. Mrs. Graves has been a missionary to China for thirty years and her influence in that country has been widely felt. Her time and attention has been largely spent as teacher and director of a Christian school for Chinese girls in Canton.

We are glad to welcome Mrs. Graves back to her native land and to our college home, and feel that she is an inspiration to the young women of the State who are interested in the great work of missions.

LUCY GRIFFITH,

Y. W. A. News Correspondent
Blue Mountain College.

DEPARTMENT OF CONVENTION BOARD.

(Continued from page 5)

sionary board, the churches were doing no missionary work at all; they were living in absolute disobedience to Christ's command. We know again that just as soon as the churches began missionary work, they found it necessary to co-operate. Hence, the organization of the first modern co-operative agency. We know also that our present co-operative agencies are based upon the principles of the 1792 organization; that they are "advisory and co-operative;" that they do not direct the missionary on the field, but let each missionary select his own field; that they "assume none of the functions of the office of the Holy Spirit nor the prerogatives of the church." We know also that instead of these five first arguments made by Brother McGehee, being reasons why any Baptist should leave a missionary Baptist church, they are very strong and sufficient reasons why every Baptist in the Southland should co-operate in the organized effort being put forth by our churches for the evangelization of the world.

(To be continued.)

Dr. I. P. Trotter and others are engaged in a missionary campaign in Yalobusha Association. Missionary J. G. Chastain is helping in a similar campaign in Pearl Leaf Association.

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By C. S. Wales

is the outgrowth of ten years' work in a busy pastor's life, trying to teach the Bible to his people. It is arranged specially for class work and private study, and has the gist of Bible teaching on seventy-three subjects.

J. T. Henderson, General Secretary Layman's Missionary Movement, of Southern Baptists, says: "I have just examined the booklet by C. S. Wales entitled 'Bible Readings on Important Subjects.' I think this is a fine conception of the author and should prove very popular with busy people. It contains the gist of Bible teachings on some seventy most vital topics within short compass, and arranged for ready reference." Price 25 cents.

Address all orders to C. S. WALES, Box 323, Corinth, Miss.

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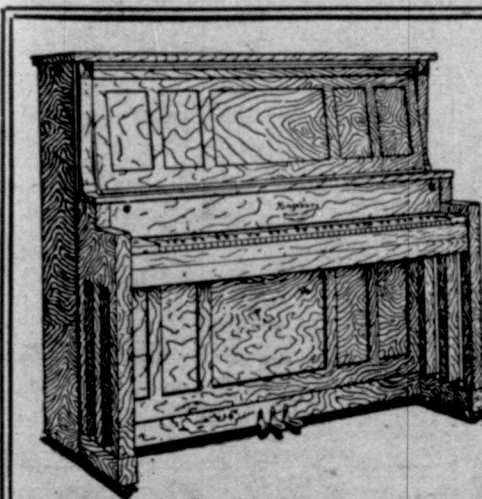
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Sunday School Lesson

BY A. J. AVEN, LL. D.

UZZIAH'S PRIDE AND PUNISHMENT.

II Chron. 26:8-10, 15-21.

Introduction.

"The lesson continues the study of the history of the kingdom of Judah. The last historical lesson we had was concerning the work of Joash in repairing the temple. The reign of Joash, though prosperous in its early part, terminated disastrously. He forsook the worship of God after the death of Jehoida, and was led into idolatry. He was reproved by Zechariah, the son of Jehoida, and Joash ordered him to be slain. The Lord permitted the Syrians to defeat Judah, and Joash was slain by his own servants who conspired against him because he had caused the death of Zechariah. Joash was succeeded by his son, Amaziah, who was neither wholly good nor wholly bad. He was an active man and made war upon the Edomites and gained the victory over them. He became lifted up on account of his success and made war upon Israel. Judah was defeated at the battle of Beth-shemesh. The walls of Jerusalem were thrown down, much treasure was taken to Samaria and Amaziah himself was made prisoner. He fell into idolatry, and the Jewish priests conspired against him on that account, putting him to death at Lachish, whither he had fled for safety. His body was brought back to Jerusalem for burial."

The Lesson Teachings.

Unconsecrated Prosperity, a Menace.—"This is vanity and it is a sore sickness." Reviewing the successes of Uzziah, one is driven to the conclusion that he was a remarkable man. But successes do not always mean greatness. No man can reach his highest possibilities without having first given his heart to God. It

would seem that Uzziah did try to please God in the beginning of his reign, but somehow he failed to make the proper anchorage in his Lord. His prosperity capsized him, because he had failed in the very help that he needed. His successes produced that terrible disease called in these latter days "the bighead." The basis of this disease is egotism, and one afflicted with egotism is usually unsuccessful in the wind-up of his life's activities. The various improvements in the material welfare of his kingdom was certainly praiseworthy, but it is said, "But when he was strong, his heart was lifted to his destruction; for he transgressed against the Lord, his God." Many a man has been deceived by his material development, while laboring under that delusion has overreached his circumference and toppled into an abyss, where he met irretrievable destruction.

The Strength of the Minister.

The true servant of God is strong, but not in his own strength. The priests on this occasion were brave enough to even call the king to account for his transcending his province. King, though he was, he dare not "burn incense unto the Lord." That was the duty of the priests the sons of Aaron. And they had the audacity to order the king out of the sanctuary. The spirit of God gives not only intellectual insight, but it also seems to add a physical and moral courage found in nothing else. It was this spirit that enabled men like Martin Luther to stand undismayed before monarchs and ecclesiastical potentates. Note, as stated in verses 4 and 5 of this chapter: He did that which was right in the sight of the Lord * * * and he sought God. This was the key to his prosperity, and it must be the source of every man's prosperity, and it was only after he had abandoned his source of strength did the king fall. Self-importance is a breaker that has numbered its thousands.

The Downfall.—"It is distressing to find that a king so good and so great ended his days in overwhelming an irretrievable misfortune. The glorious reign had a ghastly conclusion. All that the historian tells us is that "the Lord smote the king," so that he was a leper and dwelt in a several house. * * * So the glory of Uzziah faded into dust and darkness. At the age of sixty-eight death came as the welcome release from his miseries," and they buried him with his fathers in the city of David." Not it is true in the sepulchre of his fathers, but in a field of burial which belonged to them. His reign began well; through pride he lost his grip; and died a leper and still worse, a failure.

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When your kidneys hurt and your back feels sore, don't get scared and proceed to load your stomach with a lot of drugs that excite the kidneys and irritate the entire urinary tract. Keep your kidneys clean like you keep your bowels clean, by flushing them with a mild, harmless salts which removes the body's urinous waste and stimulates them to their normal activity. The function of the kidneys is to filter the blood. In 24 hours they strain from it 500 grains of acid and waste, so we can readily understand the vital importance of keeping the kidneys active.

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It is not this the carpenter, the and bound him
son of Mary, the brother of James, rodian' sake, b
and Joseph, and of Jude, and Si- wife for he has
son and we not his sisters here 13 For John is

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The Baptist Record.
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beauty of your hair, besides it im-
mediately dissolves every particle of
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heavy, healthy hair if you have
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the hair of its lustre, its strength and
its very life, and if not overcome it
produces a feverishness and itching of
the scalp; the hair roots famish,
loosen and die; then the hair falls out
fast. Surely get a 25-cent bottle of
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WHEN WRITING OUR ADVERTISERS
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WHAT ABOUT RIDGECREST?

By Hight C. Moore, Editor Biblica
Recorder.

II—What Ridgecrest is Not.
Though situated in North Carolina,
chartered under the laws of this
State, and in its incipency commended
by the Baptist State Convention
Ridgecrest is not a North Carolina
affair. Very definitely, it is the
"Southern Baptist Assembly," and
from the start it has been true to its
name in its constituency, in its type
of teaching, in its constructiveness,
and in its impression.

Again, it is not merely a select
Baptist colony gathered from every
Southern State and several foreign
countries. Sweet and rare as such
fellowship is, it does not alone justify
the struggle and the appeal re-
quired to build up a great denomina-
tional assembly.

Moreover, on the business side it
is not a real estate deal calculated
to enrich its promoters. As a mat-
ter of fact, those who started the
assembly did so in sacrificial spirit:
they bought their own lots at maxi-
mum prices; have ever since paid
taxes on these lots and on such im-
provements as they could make; have
gone deeply into their own pockets
to support the assembly in its work;
and their only pay has been in Ap-
palachian air, Blue Ridge vision,
royal fellowship with the elect of the
Lord, and the consciousness of duty
done!

It should be said also that the as-
sembly at Ridgecrest is not a rival
to any other Baptist assembly in any
state, or in the South as a whole, or
in the world. It is unique, distinct,
and different from all others. This
will appear more fully as we proceed.

III—Phases of the Ridgecrest Idea.

There is amongst Southern Baptists
need for a great popular as-
sembly of the rank and file of our
median workers that will for them
serve the purpose of a compact, com-
prehensive, co-operative denomina-
tional forum. This cannot be fully
attained in any other way; not by
our great boards, for they are seg-
mentary; not by our newspapers, for
they are sectional; not by our col-
leges and seminaries, for they are
professional and institutional; not
even by the convention itself, for it is
simply inspirational and advisory.
If such an assembly can be built up,
it should express, solidify, and per-
petuate the thought and work and
life of Southern Baptists; if not,
many of our people will go to other
chautauquas and miss the denomina-
tional vision, or stay at home and
seldom feel the denominational im-
pulse.

But along with this and beyond it,
we need to furnish during the sum-
mer vacation days a training camp
for both our present and future
leaders. The Sunday School teacher,
the W. M. U. worker, the B. Y. P. U.
leader, desiring to sit for a season at
the feet of experts; the busy pastor
wishing to exchange ideas with his
fellow-workers or to advance on new
lines of study; the army of students
from high school, college and semi-
nary, yearning for Christian effec-
lency and eager for conference on

kingdom matters; a multitude of
men and women in business and pro-
fessional life who would be delight-
ed to utilize their vacations in ca-
pacitating themselves for better
Christian service—these are some out
of the vast company bearing the Bat-
tist name who in coming summer
days would do well to avail them-
selves of the training offered by the
Southern Baptist Assembly.

Moreover, in order that the assem-
bly should be distinctive, permanent
and in harmony with its surround-
ings, there was planned and formed
expressly for it a Baptist community
life. Thus the assembly was afford-
ed a financial undergirding in the
day of small things. The proper at-
mosphere and initial support were
assured the enterprise for the fu-
ture. And of course the joy and up-
lift of social and spiritual fellowship
were thus guaranteed our Baptist
brotherhood mingling together on the
mountain-top in happy days to be.

IV—Something of the Ridgecrest Program.

Serious and resultful work is con-
templated in the Ridgecrest program.
There will, of course, be social and
inspirational features, but the domi-
nant things in the assembly are
those affording and requiring study.

First of all, there is the training
school which next season will be ar-
ranged in three terms of two weeks
each, beginning July 14 and closing
August 26, 1916. Two class rooms
will be in use at the same time. The
curriculum will include normal man-
ual, missions, church government, B.
Y. P. U. work, doctrine, evangelism.
Old and New Testament history, so-
cial service, church history, applied
psychology, denominational relations,
Sunday School administration, lesson
construction and teaching.

The second great feature and one
that is to be launched in the sum-
mer of 1916 for the first time—is
the Ridgecrest School of Theology,
under the supervision of Rev. B. H.
DeMent, D. D., of Greenwood, S. C.
It is proposed for six weeks each
summer to do exactly the same grade
and amount of work that is done in
a quarter at our seminaries in Louis-
ville and Fort Worth. The minis-
ter, or other Christian worker, who
goes to Ridgecrest four summers can,
therefore, take a full year of actual
seminary work in this way. It is ex-
pected that if he wishes, he can get
credit for it through the correspond-
ence courses now offered by the
seminaries. There is undoubtedly a
great need for this kind of work.

These are the two main phases of
the Ridgecrest program; but others
are proposed, two of which may be
mentioned here.

A junior Bible school, designed ex-
pressly for boys and girls, covering
the Bible in a systematic though el-
ementary way, and lasting a month,
is contemplated just as soon as the
money—and only \$100 will be need-

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Your name, address
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handsome calendar.
This charming girl
was painted espe-
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facts, ask for The Romance of Coca-Cola.
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A NERVOUS BREAKDOWN,
no matter how trivial it appears, may
be the beginning of the end of you.
The heart and nerves are so closely
connected that nothing can affect
the nerves without affecting the
heart. A shattered nervous system
means a weak heart. If you are
troubled with palpitation, short
breathing, weak and irregular pulse,
sleeplessness, swollen ankles, pains
on either side of the chest, or the
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NORTHERN ILLINOIS COLLEGE OF OPHTHALMOLOGY
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ed the first season—is in hand for
the purpose.

The same may be said of the pro-
posed vocational school with prom-
inent industrial features and ample
Bible instruction, designed to occupy
a field distinct from that now culti-
vated by our other denominational
schools, and to run about nine
months a year, utilizing the Ridge-
crest plant and equipment during the
fall, winter and spring.

V—Who is Back of Ridgecrest?

Ridgecrest, as we have said al-
ready, has the endorsement of the
Southern Baptist Convention and its
program from year to year has been
enriched by representatives of all our
great denominational agencies. Half-
acre lots are owned on the grounds
(embracing over 800 acres) by more
than three hundred leading Baptists
from all over the South and from
several foreign lands. The board of
directors is composed of nineteen
representative men who have sacri-
ficed time and money for the assem-
bly. The great laymen's leader, Dr.
J. T. Henderson, of Chattanooga
Tenn., is president of the assembly;
the eminent Sunday School states-
man, Dr. B. W. Spilman, is platform
manager and director of schools; the
popular evangelist, Dr. Millard A.
Jenkins, of Athens, Ga., is genera'
secretary; the successful business
man, Mr. J. D. Elliott, of Hickory
N. C., as acting general manager;
and the widely known minister, Rev.
O. L. Stringfield, now of Ridgecrest
N. C., is corresponding secretary,
having as his assistant a useful pas-
tor, Rev. N. B. Phillips, who also
resides at Ridgecrest. With such
men interested in its welfare, and
with an ever-widening circle of
friends and supporters, the Southern
Baptist Assembly should not suffer in
the future.

VI—The Ground of Appeal for Ridgecrest.

The building up of the assembly
on the lines indicated, with an en-
larging program adapted to the un-
folding years, will surely meet the
hearty approval of Southern Baptists

SOUR, ACID STOMACHS, GASES OR INDIGESTION

Each "Pape's Diapepsin" digests 3000
grains food, ending all stomach
misery in five minutes.

Time it! In five minutes all stom-
ach distress will go. No indigestion,
heartburn, sourness or belching of
gas, acid, or eruptions of undigested
food, no dizziness, bloating, foul
breath or headache.

Pape's Diapepsin is noted for its
speed in regulating upset stomachs.
It is the surest, quickest stomach re-
medy in the whole world and besides it
is harmless. Put an end to stomach
trouble forever by getting a large
fifty-cent case of Pape's Diapepsin
from any drug store. You realize in
five minutes how needless it is to suf-
fer from indigestion, dyspepsia or any
stomach disorder. It's the quickest,
surest and most harmless stomach
doctor in the world.

Multitudes will feel that we ought to
have such an institution, that we
ought to make it all it should be, and
that we ought to bring into it in-
creasing throngs of workers eager to
receive its impress and transmit its
influence.

This, of course, cannot be done
without money. The sale of lots thus
far has gone to the purchase and im-
provement of the assembly site. The
taxes which all lot owners have paid
has been spent on the upkeep of the
grounds and the business manage-
ment of the assembly. The summer
program has been sustained for its
seven sessions by voluntary gifts;
and, as far as now appears, in this
way alone can it be sustained in the
days to come.

Ridgecrest as an assembly, there-
fore takes its place among the phi-
lanthropic phases of our denomina-
tional work. If it is to fulfill its mis-
sion, it must have adequate finan-
cial support. And we believe it will
appeal strongly to discriminating in-
vestors of the Lord's money.

VII—What Can be Done for Ridge- crest?

Money is needed. Dr. Spilman
must have \$1,000 to finance the
training school next summer. Dr.
DeMent must have \$1,500 to guaran-
tee the theological school during its
first session. The junior Bible school
could be assured if some one would
furnish the requisite \$100. The plat-
form endowment fund (now \$1,600
and invested so that it yields \$96
yearly) in charge of Dr. Spilman,
should be increased to \$100,000 and
more, much more. The cancella-
tion of the debt on Pritchelle Hall
(hitherto used as a first-class hotel,
hereafter devoted to school purposes
primarily) would free from incum-
brance an essential part of the as-
sembly equipment. The establish-
ment of the industrial school is a
goal worthy of liberal investment.
Then must come along suitable build-
ings and adequate equipment for the
far larger work in the larger days
ahead.

But other things are needed as
well as money. Learn more about
Ridgecrest. Talk it up as a phase of
our Baptist work. Get our Baptist
people to spend their summers there
in profitable fellowship and study.
Come and see for yourself, penciling
on the present background the larger
things to be. And, sometime speak
a word for Ridgecrest when you have
the ear of the King.

Let us rally to Ridgecrest!

RECIPE FOR GRAY HAIR

To half pint of water add 1 oz. Bay
Rum, a small 5oz of Barbo Com-
pound, and 1-4 oz. of glycerine. Ap-
ply to the hair twice a week until it
becomes the desired shade. Any
druggist can put this up or you can
mix it at home at very little cost.
Full directions for making and use
come in each box of Barbo Com-
pound. It will gradually darken
streaked, faded gray hair, and re-
moves dandruff. It is excellent for
falling hair and will make harsh
hair soft and glossy. It will not
color the scalp, is not sticky or
greasy, and does not rub off.

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Trade—Mark
By ELEANOR H. PORTER
Author of
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"Miss Billy's Decision," "Miss Billy—Mar-
ried," etc.
With eight illustrations by H. Weston Taylor, decorative jacket.
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"Take away frowns! Draw up the window shades! Put down
the worries! Stop fidgeting and grumbling! Cheer up everybody!
POLLYANNA has come back!"—Christian Herald.
Now POLLYANNA appears again, just as sweet and joyous-
hearted, more grown up and more lovable.
The new story opens with POLLYANNA still a little girl, but
she is in Boston amid a brand new environment and among new
incidents and new experiences. The latter half of the tale deals
with her romance, for, of course, there is a Prince Charming in the
background.

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With eight illustrations by Stockton Mulford,
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Trade—Mark

260,000 mark. This is truly a remarkable record, but then, as
"The Optimist" (Mr. Leigh Mitchell Hodges) wrote: "POLLYANNA
is more than a book, you know. . . . And when after POLLY-
ANNA has gone away, you get her letter saying she is going to take
'eight steps' tomorrow—well, I don't know just what you may do,
but I know of one person who buried his face in his hands and
shook with the gladdest sort of sadness and got down on his knees
and thanked the Giver of all gladness for POLLYANNA."

Clip the coupon.

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Kindly ship by mail at once the following books by Eleanor H.
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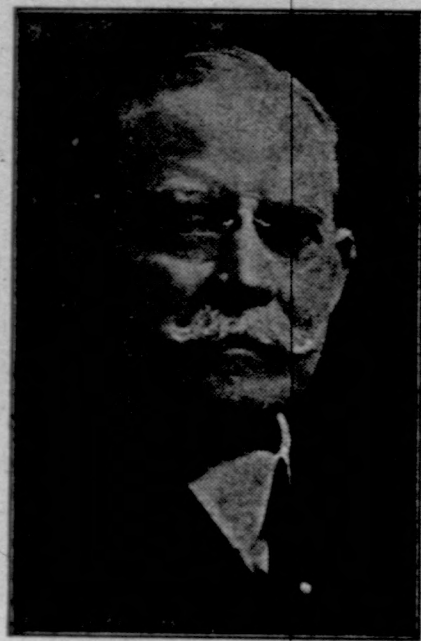
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ing the Gospel," "A New Testament Good Man," "The Temptation of Our Savior," "The
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JOHN H. PATTERSON

Now The Time For Merchants To Advertise, Says Patterson

National Cash Register Head, Foreseeing Prosperity, Backs Up His Opinion With His Money; Is Spending \$200,000 This Month for Publicity.

DAYTON, O., Nov. 25, 1915.—In the convention of salesmen of the National Cash Register Company, gathered here from all parts of this continent, reports were made indicating the general improvement of business everywhere. Out of the eight hundred salesmen present, all but one said that his territory was moving fast toward a business boom. On the basis of these reports, John H. Patterson, president and general manager of the Cash Register Company, predicted that the approaching era of prosperity would probably exceed anything this country has ever known.

As a preface to his remarks, he reviewed the business depression of the previous two years. This, he said, had affected all lines—agriculture, mining, industry, commerce and finance.

"Now," he continued, "the boom is on. Agricultural interests are the first to feel it. The farmers have record-breaking crops, with a big demand. Confidence has been re-established. Various industries have picked up, one after another. Then the stores needed goods, and factory wheels began to move. Then commerce and transportation reflected the change. Finally, it was manifest in the financial world. We have plenty of money and the best banking system in the world today.

"We have three big federal organizations taking care of these various interests: First, the Interstate Commerce Commission; then came the Federal Trade Commission; and, finally, the Federal Reserve Board, with its chain of reserve banks. The value of these three boards or commissions to the country cannot be estimated.

"Through the aid of the reserve banks, the various banking institutions of the country began to loan money where people could not get it before. Now, with big crops and big demands, with little foreign competition, we are at the commencement of an era of prosperity such as this country has never seen before.

"All this great prosperity cannot come in a day. It will take time. But conditions everywhere are improving. The farmers are prosperous. The mills of Pittsburgh are

busier than ever before. Railroad stocks are going up. It is only a question of a short time before the wave of prosperity will be upon us. "Now is the time for storekeepers to advertise," added Mr. Patterson. He is backing up his opinion with his money. His company is spending more than \$200,000 this month for advertising. In addition, it has spent \$50,000 to have the 800 members of its selling force attend its school at Dayton for three days, where they were taught the new and up-to-date ideas for their business.

"FOUR DIMES."

Some very interesting things are happening connected with the financial support of the noon prayer meetings. Although over 20,000 meals have been given to unemployed men and much other financial help has been rendered since the movement started, January 14, 1914, no collections have been taken and no personal solicitation has been made. Money has been brought and sent in from different places; sums ranging from five cents to \$25.

Two very impressive remittances were received the other day. One letter came from Virginia, signed "An Old Sister in Him," and requesting that we pray for her personal affliction and for six men to be delivered from the drink habit. The letter contained two dimes securely wrapped, and the writer said, "I enclose you twenty cents; may it help to give someone something to eat. May heaven's richest blessings rest upon you and your helpers in the good work."

The other letter is from Louisiana, asking prayer for a nephew. The writer closes by saying, "Do pray for me. I am sending twenty cents; wish I had more, but I am not able to work and my friends give me what I have." These two dimes came securely sewed in a piece of cloth.

BENJ. COX.

OKOLONA CHURCH.

Our church is meeting its appropriate cheerfully. We are sending the largest gift to State missions the church has ever made. We are to study our orphanage and its needs during November.

We had a good representation at the convention in Hattiesburg, which speaks well for the interest of the church. Our W. M. U., the Sunday School, the B. Y. P. U., is to be represented separately.

One of the encouraging features of all our church work is the life and interest of our prayer meeting.

A. L. O'BRIEN.

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If you suffer from liver or kidney trouble you should take RENWAR, the safest, surest remedy for all derangements of the liver or kidneys. "Renwar" aids in ridding the system of poisons that arise from faulty elimination caused by constipation or by kidney or bladder trouble. For rheumatism "Renwar" has no equal. It neutralizes the uric acid in the blood and removes the cause of the trouble. Guaranteed to give relief or your money back. Sold by all druggists, price 50c per bottle. Accept no substitute. Sent postpaid on receipt of price, if your druggist cannot supply you. WARNER DRUG CO., Nashville, Tenn.

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Stevenson's versatility was amazing. As a good old swash-buckling tale of adventure, "Treasure Island" is a classic. Poe never excelled "Markheim" or "Dr. Jekyll and Mr. Hyde" in the field of the weird. For fertility of plot and sustained interest, what could excel "The New Arabian Nights"? Critics unite in pronouncing the writing of child literature as among the most difficult of arts. The manner in which Stevenson catches the beautiful spirit of childhood in his rare "Child's Garden of Verse," is well nigh perfect. As an historian he had few equals. One gets a more vivid picture of Scotland in the days following the Stuart Rebellion from "Kidnapped" than from volumes of history. For sheer perfection of form "The Sire de Maletroit's Door" and "A Lodging for the Night" is unmatched. As an essayist he had no peer; as a novelist, his pre-eminence stands unchallenged throughout the world.

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NEWS IN THE CIRCLE

MARTIN BALL

Dr. A. R. Bond, formerly pastor at Clarksdale and Aberdeen, has accepted work at Franklin, Tenn., and is now on the field.

The First church, Bowling Green, Ky., flatly refuses to accept the resignation of Dr. L. W. Doolan, and, for the present, the relationship will remain as it is.

Rev. H. M. Crain has resigned the church at Milan, Tenn. It is not stated where he will locate. He is a good preacher and an excellent pastor.

The Chapman-Alexander campaign in Asheville, N. C., added fifty members to the First church, many of them by baptism. This will give some work for the pastor.

The Tennessee Convention is in session this week at Springfield. The board reports no debt. The State Board raised something over \$31,300 and thus met all obligations.

Dr. H. A. Porter, who has sojournd a little while with the Gaston avenue church, Dallas, Texas, has signified his acceptance of a call to the Second church, Atlanta, Ga.

Rev. Joe P. Jacobs, who has served as superintendent for the American Baptist Publication Society, has been elected general secretary of the Mission Board of Missouri.

Evangelist Sid Williams, of Texas, has just closed a great meeting with the Third church, Owensboro, Ky., Sam P. Martin, pastor. There were 155 additions. Jas. Jolly conducted the music.

The church at McKenzie, Tenn., has extended a unanimous call to Rev. Fleetwood Ball, of Lexington. He has not intimated his purpose. He has been in Lexington about fourteen years.

W. D. Upshaw recently conducted a great meeting at Bolton, Texas, in Baylor College, over thirty having joined the Baptist church. Rev. J. R. Nutt, a Mississippi product, is pastor.

In the simultaneous meetings in Washington, D. C., conducted by the Home Board evangelists, there were about 1,500 additions to the churches—white and colored. The President gave a reception to the evangelists in the White House.

Pastor E. L. Wesson, after nine years of effective service, has resigned at New Albany. He will continue to live there, and preach to churches near by two Sundays, evangelizing the other two.

It is the custom this year for the boards of the conventions to report "out of debt." The board of the General Association of Kentucky sings the same song. It sounds good.

The meeting at the First church, Paducah, Ky., in which the preach-

ing was done by the pastor, R. G. Bowers, resulted in 104 additions. The singing was led by J. A. Brown, of golden harp fame.

Rev. Jas. B. Leavell, who is working for his doctor's degree at the Louisville Seminary, is now assisting Pastor J. A. Taylor in a meeting at Fulton, Mo. J. H. Jelks, of Macon, Ga., is leading the singing.

The women of South Carolina gave this year to all purposes, \$55,304.84. They have 1,736 active missionary societies, and hold their meeting at separate times and places from the State Convention.

At the First church, Lexington, Ky., Evangelist T. T. Martin recently closed a gracious meeting. The same old gospel was preached that Brother Martin is accustomed to give out. The meeting resulted in sixty-nine additions to the church, and the membership strengthened in the faith.

Prof. Geo. J. Burnett, president of the Tennessee Woman's College, Murfreesboro, was elected president of the Tennessee Convention. Rev. Fleetwood Ball, of Lexington, recording and statistical secretary. Rev. J. E. Skinner, of Nashville, and Prof. J. M. Burnett, of Jefferson City, vice-presidents.

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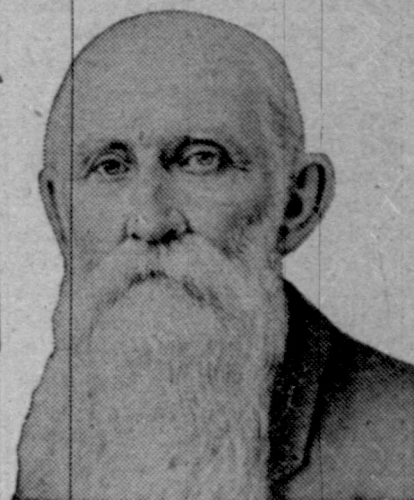
Nasty drug salivates, makes you sick and you lose a day's work.

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"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs 50 cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

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NEW ALBANY CHURCH TO BE PASTORLESS.

After nine years of pleasant work with the good people of New Albany, I have been impressed that it is best to change fields. I never served a kinder, better people in my life. I told the church more than a month ago that I would not serve them next year, but have said nothing because we wanted to find a man for the place before saying anything. We thought we had the man, but failed, therefore I now make this statement. The nine years that I have been here we have averaged about twenty-three by baptism each year,

and over \$3,000 to all purposes. Our Sunday School now has an enrollment in all departments of 491. Our church membership numbers about 375. We want a good, consecrated, live man for the work. Any brother who feels as I do, that God wills that he change fields of labor, can write to Mr. J. W. Gaulding, clerk, New Albany, Miss.

My purpose is to take one or two churches near by and give part of my time to evangelistic work. I have wanted to do this for quite a while. God has always blessed me in such work and I feel a hungering to see more souls saved.

E. L. WESSON.

SEMINARY ANNOUNCEMENTS.

The lectures on the Julius Brown Gay Foundation, in the Southern Baptist Theological Seminary, will be delivered on December 17, 20 and 21, by Prof. R. E. Gaines, of Richmond College. Prof. Gaines will speak on the layman and his relations to the kingdom of God. We hope many from a distance will come to hear these lectures, which will be delivered at 7:30 p. m., in Norton Hall, on the above dates.

I wish also to announce that during the third and fourth quarters (in February, March, April and May), the pedagogy department of the Seminary will offer a course of training in methods of organization and teaching as this work is being done in our best departmental Sunday Schools.

In addition to the two hours of regular class work each week, extra work will be offered on certain nights, during the hour immediately after supper. This work will be optional and open to all workers, and will be in the nature of a clinic, treating at first hand the principles and methods used in the best Sunday Schools. Each department of the

WHEN THE BABY IS FRETFUL,

out of sorts and restless, you may know the stomach and liver are out of shape and a tonic is needed. Unless the organs are kept healthy you provoke sickness and possible further complications. The best general tonic to tone up the system and keep the stomach and liver in healthy working order is Plantation Chill and Fever Tonic and Liver Invigorator. Especially good for babies and growing children. Tasteless and pleasant. They take it eagerly. For sale everywhere. Manufactured by Van Vleet-Mansfield Drug Co., Memphis, Tenn.

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Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping, and you have a well, playful child again. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

graded Sunday School will receive special consideration.

Into this clinic will be brought the help of a complete exhibit of Sunday School supplies. The text-books of the convention normal course will be used as references and as a basis for discussion of methods. Certain of these books will be taught as a demonstration of normal work in a local Sunday School. This combination of hours will enable the student to make a complete survey of all the departments of the modern Sunday School in the work of organization and in the adaptation of teaching methods to pupils in the departments.

It is hoped that many workers will avail themselves of this four months' course of training. Many Sunday Schools could well afford to send a worker to get these special courses. Young men and women who are looking forward to positions as paid workers with large churches, or as field workers, could get much valuable material for such work. The professor in charge, Mr. Leavell, will be happy to give personal help to any who wish to specialize in any given line of work. Also, the work of the B. Y. P. U. will be presented and demonstrated in its practical workings.

In addition to this work, of course the Bible classes and other classes of the Seminary will be open to such students, so that one may put in the four months to splendid advantage. Mr. Leavell will be glad to correspond with any interested in this particular course. His address until February 1, is Oxford, Miss.

In this connection, let me announce that the second quarter of the Seminary session will begin December 2nd. That is a good time for students to enter. They can take up the work then to advantage, and it is hoped that a large number of new men will enter at the opening of the second quarter.

E. Y. MULLINS, President,
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A FIELD WANTED.

I am fifty-five years old, and have had twenty-five years experience in the Baptist ministry. I was State evangelist for several years, under the appointment of the Mississippi Baptist Convention Board. I want a group of churches to take my full time, and would like to get located by January first, 1916.

Any such vacant churches in this or any other state, wishing to secure a pastor, please write me, and state the number of churches in your group, and the salary you pay in your first letter. It would be best for me to visit your field, see you and let you see me, before establishing permanent relations.

GEO. W. KNIGHT,
Waynesboro, Miss.

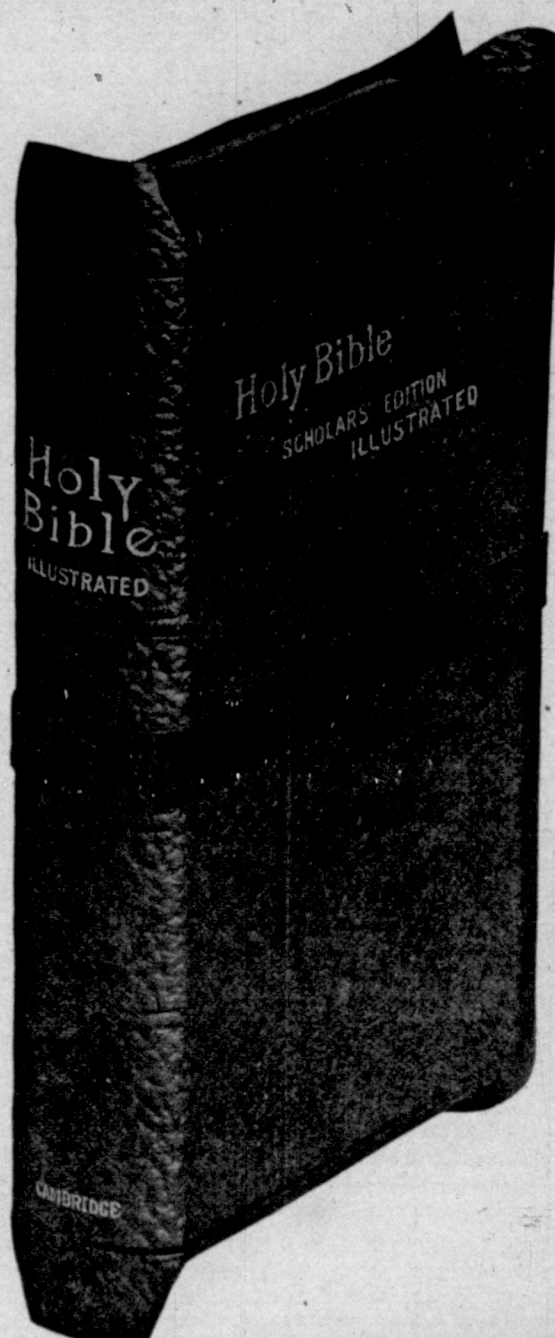
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PICAYUNE.

At the Baptist State Convention many of my friends inquired as to where I am located. I am still at Picayune. Have been pastor here for nearly two years. Hard times conditions are loosening up some, and the prospects are good for the next year. The spirit of revival seems to be among our people and we are expecting great things. Before this reaches your readers, we will be in the midst of a series of revival services if the Lord is willing. We are to have to our assistance Rev. E. S. P'Poole and his singer, Prof. Herbert Davis. Reader, breathe a prayer to God for us. The Lord richly bless the editor and the readers of The Record.

C. E. BASS.

BOGUE CHITTO CHURCH.

The Bogue Chitto church of 165 members, in the rural region and boll weevil district, has decided to have two Sundays a month preaching next year. They propose to pay a good salary. They give to every good cause. We take collections once a month. I am their happy pastor.

This church has just had with them Brother W. E. Tynes, who gave his series of church lectures on the life of Christ. These lectures were greatly enjoyed by those who could attend. A good feature was the arrangement of the time, at noon recess of the school, so that the pupils could attend. It is surprising to find how little the most of us know of the public ministry of our Lord. I heartily recommend this lecture course to our churches.

I. H. ANDING.

Summit, Miss.

A GOOD MEETING IN KENTUCKY.

It was my privilege and pleasure recently to be in a meeting for two weeks with Pastor R. L. Wallace and his church at New Liberty, Ky. Brother Wallace and I were roommates at the Seminary in Louisville, and it was to me a great joy to be associated with him and his good people

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Furred Tongue, Bad Taste, Indigestion, Sallow Skin and Miserable Headaches come from a torpid liver and clogged bowels, which cause your stomach to become filled with undigested food, which sours and ferments like garbage in a swill barrel. That's the first step to untold misery—indigestion, foul gases, bad breath, yellow skin, mental fears, everything that is horrible and nauseating. A Cascaret to-night will give your constipated bowels a thorough cleansing and straighten you out by morning. They work while you sleep—a 10-cent box from your druggist will keep you feeling good for months.

In this meeting. The Lord gave us a good meeting. The weather was ideal, and everything seemed favorable. The attendance was good and large crowds were present at the night services. Interest on the part of Christians and sinners was manifest from the beginning, and gradually increased throughout the meeting. There were fourteen accessions to the church—ten for baptism, and the church seemed to be greatly revived. The day services were precious moments spent in the presence of the Lord, and were especially helpful to Christians. Brother Wallace has a splendid field in a most beautiful section of Kentucky, and is doing a great work. He is greatly beloved by his people for his works' sake. But I wish that some good church in Mississippi would try to induce him to come back to our State. He and his noble wife are both Mississippians, Brother Wallace being a graduate of Mississippi College. It was a great joy to me to be in the home of this noble pastor and his excellent wife. The fellowship with them was delightful and the time spent with their people was pleasant indeed. Those Kentucky people are great folks. May God continue to bless them and their noble pastor.

T. J. BARKSDALE.

REVIVAL AT PINOLA.

Rev. J. J. Mayfield, of Meridian, did the preaching. A ten days' meeting of gospel feast, membership revived, church unified; men who had not attended previously, came; differences in the church settled; the moral uplift of the community and vicinity greatly enhanced; the Christians began working at once to rid the community of whiskey drinking and gambling, having a strong committee appointed and acting for these evils to cease.

Men and women came into the church by restoration, letter and experience.

Brother Mayfield held a revival meeting here last July, and was invited back to hold this meeting, which, according to the consensus of opinion, was the greatest meeting ever held in this church. The meeting grew from start to finish, showing spiritual interest at each service, the last night some seven additions to the church. All with one accord proclaimed what a great meeting we had, wishing Brother Mayfield could remain with us several days longer.

The high school attended in a body each day, benefitting the student body and teachers greatly, several of the number joining the church. The school took an active part in the singing, and we wish to tender Miss Ruth Martin, music director, our heartiest thanks for her work as organist. The quartet, Dr. Kyger, Mr. Jno. Bush, and Misses Mahaffey and Walker, deserve special mention for their song the last night of the meeting.

Rev. Mayfield is a gifted messenger of God to get men and women in his meeting and hold them in rapt attention for better living and Christ-

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like influence. His work is forceful, spiritual, Christlike and practical. A man of stamina—a benefactor to mankind.

Sincerely,
J. F. MILLER,
Principal of School.

The meeting at Tutwiler, in which Pastor Ferguson was assisted by Pastor Harry Leland Martin, was exceedingly helpful to the church and community. A committee was appointed to secure plans and subscriptions for a house of worship. There were fifteen professions of faith.

REVIVAL AT DURANT.

"Showers of refreshing from the presence of God" surely were ours during our meeting which has just closed. We had been praying that the Lord would send us a revival that would sitr the Christian people of our whole town and reach the lost. Such a revival came. Old citizens say that Durant has seldom, if ever, been moved in a meeting as it was in this.

Dr. J. H. Dew and his wife led us in the meeting. Dr. Dew is pre-eminently a Bible preacher. He believes the word with all his heart and preaches it. His Bible readings were the most interesting part of the services. He conducted them in such a way that the people listened not only attentively but with eagerness. One unique feature of the meeting was the "store meetings for men." These meetings were always short, never over eighteen minutes long, but full of power. They reached the men of our town as no other services did.

Mrs. Dew led the singing. She leads with a piano. She also sings. Her solos were sweet and full of appeal. Besides this she did very wise and effective personal work. Brother and Sister Dew have a warm place in our hearts. They left us to be in a meeting at Jasper Ala. The Lord bless them wherever they go. There were twenty-five additions to the Baptist church as a result of the meeting.

J. D. FRANKS.

Tobacco Habit Banished.

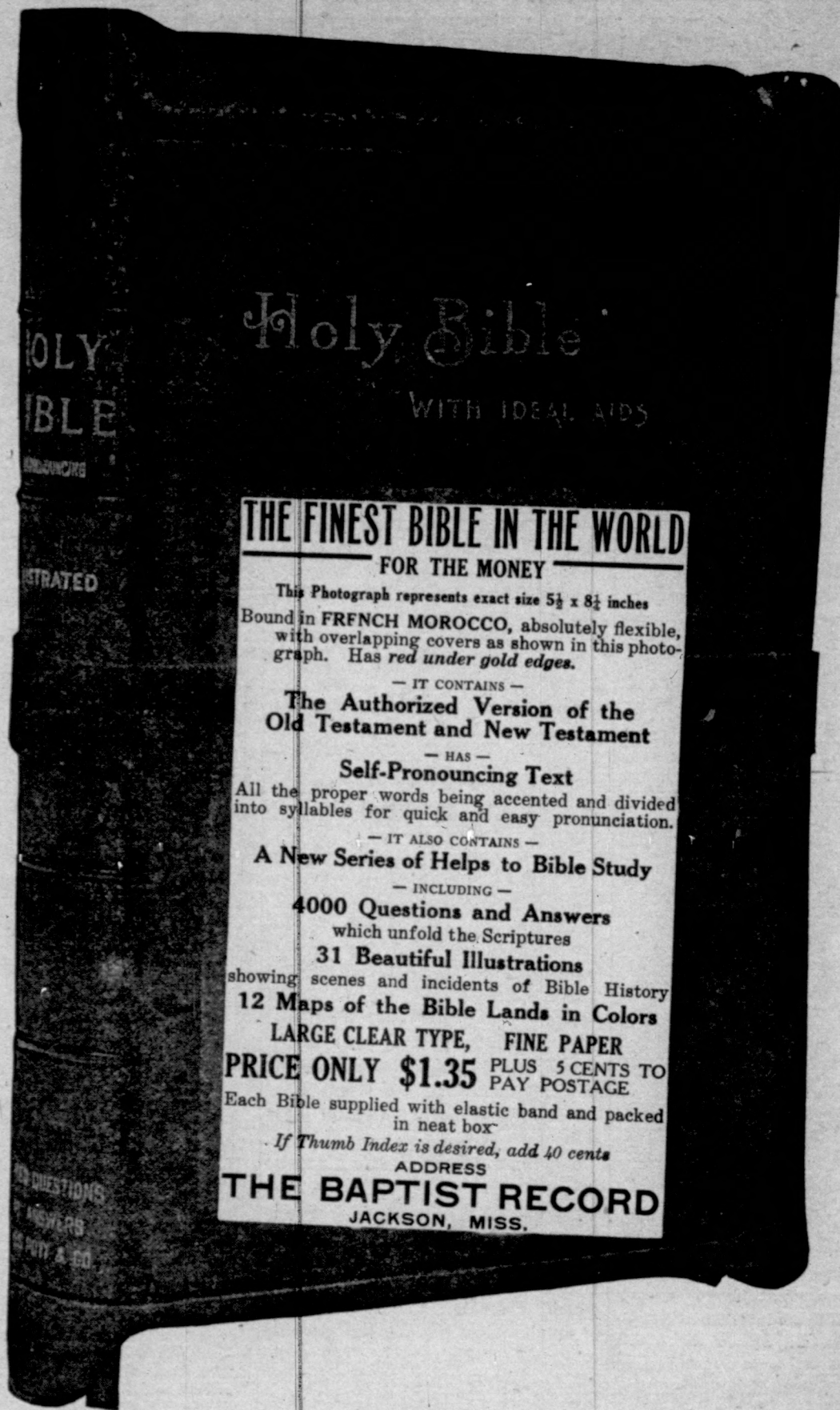
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